



# **MISSOURI ASSOCIATION OF PUBLIC ADMINISTRATORS**

Payment must accompany applications. Make checks payable to MAPA Conference Fund. Please mail payment and application to:

**Angie Casavecchia  
Jasper County Public Administrator's Office  
116 W 2nd Suite 203  
Carthage, MO 64836**

Rooms have been reserved for the conference at:

**Joplin Holiday Inn  
3615 Range Line Rd  
Joplin, MO 64804  
(417) 782-1000**

When you make your reservations please let them know you are with the MAPA conference so you get the conference room rate of \$89.

Don't forget to bring your county's tax exempt letter to pay for you hotel reservation at check-in to get state sales tax deduction.

**Deadline for Hotel Registration AND Convention is March 14, 2014**

# **Missouri Association of Public Administrators**

## **2014 Annual Convention Registration**

April 22-25, 2014  
Joplin Holiday Inn  
3615 Range Line Rd  
Joplin, Missouri 64804

Name \_\_\_\_\_

County \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

**Mail to:** Angie Casavecchia, NCG  
Jasper County Public Administrator  
116 W 2<sup>nd</sup> Suite 203  
Carthage, MO 64836  
Phone: 417-358-4271  
Fax: 417-358-4349  
Cell: 417.499.4478  
[angiec@ecarthage.com](mailto:angiec@ecarthage.com)

## **Please make checks payable to: MAPA Convention Fund**

Registration Fee @ \$300 for Public Administrator  
Phone: \_\_\_\_\_

Name _____	\$ _____
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Registration Fee @ \$100 for Deputy

Name _____	\$ _____
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Registration Fee @ \$100 for Associate

Name _____	\$ _____
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Registration Fee @ \$100 for Spouse/Friend

Name _____	\$ _____
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Total \$ \_\_\_\_\_

**Don't forget to bring a silent/live auction items!**

Bring your green MAPA name tag or name tag of your choice.